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# MEETING NOTICE

## EXECUTIVE COMMITTEE

There will be a meeting of the Executive Committee of the North Central Florida Regional Planning Council on **April 25, 2024**. The meeting will be held as a hybrid meeting in-person at the **Holiday Inn Hotel and Suites, Santa Fe Room, 213 Southwest Commerce Boulevard, Lake City, Florida**, and via Communications Media Technology at **6:00 p.m.**

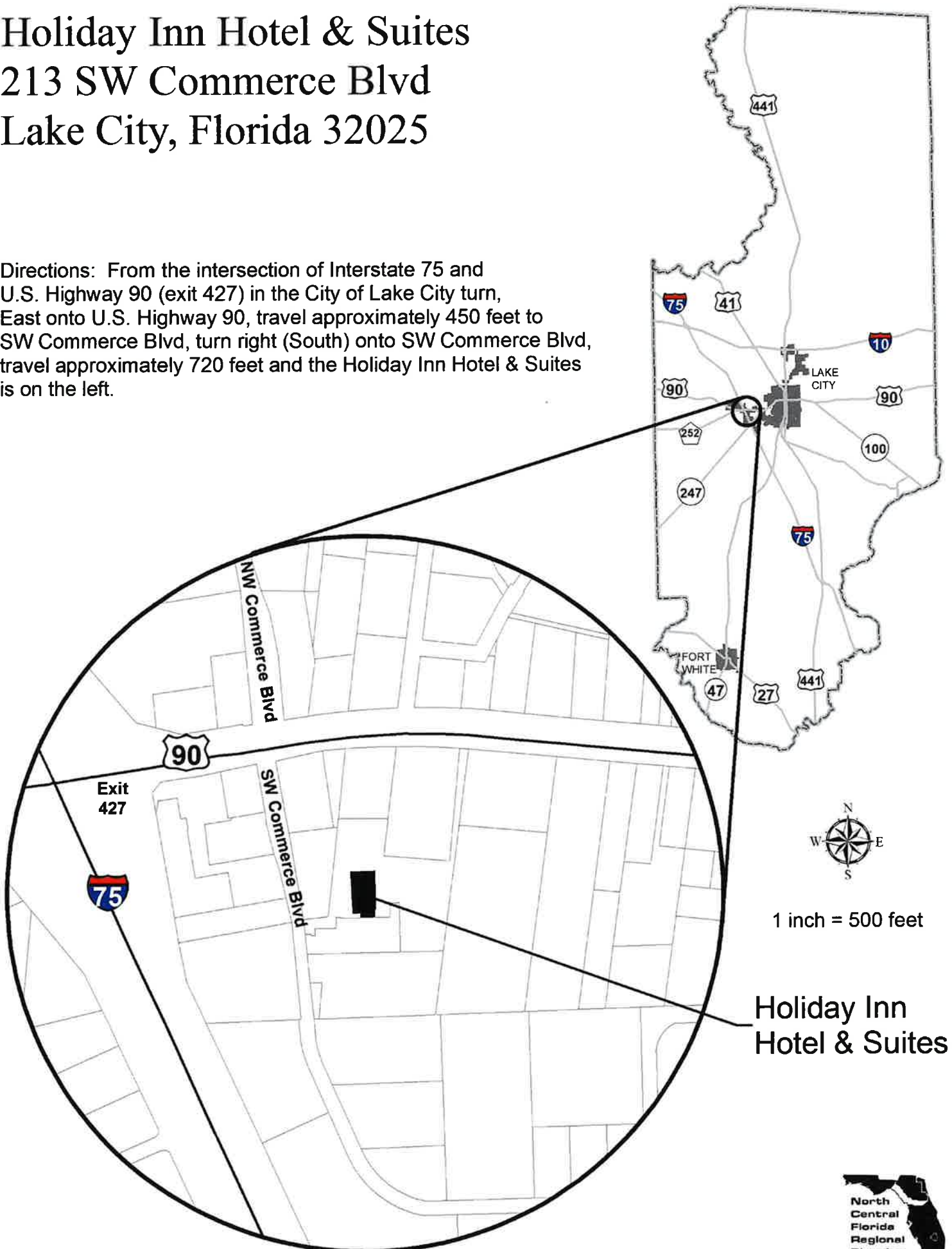
**DIAL IN NUMBER: Toll Free 1.888.585.9008**

**CONFERENCE CODE: 568 124 316**

# Holiday Inn Hotel & Suites

213 SW Commerce Blvd  
Lake City, Florida 32025

Directions: From the intersection of Interstate 75 and U.S. Highway 90 (exit 427) in the City of Lake City turn, East onto U.S. Highway 90, travel approximately 450 feet to SW Commerce Blvd, turn right (South) onto SW Commerce Blvd, travel approximately 720 feet and the Holiday Inn Hotel & Suites is on the left.





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## AGENDA

### EXECUTIVE COMMITTEE

Hybrid Public Meeting  
 Holiday Inn Hotel & Suites  
 213 Southwest Commerce Boulevard  
 Lake City, Florida and  
 Via Communications Media Technology

April 25, 2024  
 6:00 p.m.

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|---|--|-------------|
| * | I. APPROVAL OF MINUTES - March 28, 2024  | 5           |
|   | II. CONTRACTS AND APPLICATIONS -   |             |
| * | A. Local Government Comprehensive Planning Services Agreement<br>Fiscal Year 2023-24 - Suwannee County | 9           |
|   | III. PROGRAM REPORT - None   |             |
|   | IV. GENERAL ADMINISTRATION -   |             |
| * | A. Proclamation Proclaiming May 6-10, 2024 Economic Development Week                                   | 11          |
| * | B. Proclamation Proclaiming May 19-25, 2024 Travel and Tourism Week                                    | 15          |
|   | V. OTHER BUSINESS - None   |             |
|   | VI. PUBLIC COMMENTS  |             |

The Committee welcomes you to this meeting. This time is set aside for our citizens and general public to address the Committee on any matter not included on the agenda. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about Council personnel. If you would like to address the Committee, please complete a form, come forward when you are called, and state your name and address for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

\* See Attachments

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